November 21, 2024 10:00 am Central Operations, Grimshaw 4702 - 51 St. Grimshaw, AB. T0H 1W0

- 1. CALL TO ORDER (Procedural)
 - 1.1 Land Acknowledgment
- 2. CONSENT AGENDA (includes procedural and fiduciary items)
 - 2.1 MINUTES
 - 2.1.1 Minutes from the Regular Meeting of the Board on October 24, 2024
 - 2.1.2 Minutes from the Special Meeting of the Board October 31, 2024
 - 2.2 SUBSTANTIVE MOTIONS
 - 2.3 FINANCIAL REPORTS
 - 2.3.1 Financial Report See 4.2
 - 2.3.2 Accounts Paid October 2024
 - 2.4 STANDING COMMITTEE REPORTS (includes Standing and External Committee reports - Audit Committee, Budget Committee, Staff Liaison Committees, Joint Use Committees, Chamber of Commerce etc.)
 - 2.5 TRUSTEE SCHOOL/COMMUNITY REPORTS
 - 2.5.1 20240419 Apr 19 PR Outreach and Daycare Support Society
 - 2.5.2 20240911 Sep 11 EEO School Council AGM Minutes (Rushton)
 - 2.5.3 20240916 Sep 16 Worsley School Council Minutes (Giesbrecht)
 - 2.5.4 20240918 Sep 18 PRSH Council Minutes (Owens)
 - 2.5.5 20240918 Sep 18 Springfield Sch Council Minutes (Owens)

2.5.6 20241021 Oct 21 Hines Creek School Council Minutes (Giesbrecht)

2.6 TRUSTEE WORKPLAN

2.7 EXECUTIVE REPORTS

- 2.7.1 Superintendent's Report
- 2.7.2 Secretary-Treasurer's Report
- 2.8 CORRESPONDENCE
 - 2.8.1 20241031 Oct 31 Disposal of Manning Schools Request
 - 2.8.2 20241031 Oct 31 Disposal of Cleardale Lot Request
 - 2.8.3 20241107 Nov 07 Letter to EDC Minister re F & E for MACS
 - 2.8.4 20241107 Nov 07 Joint Municipalities Meeting Invitation
 - 2.8.5 20241114 Nov 14 Peace River Art Club Thank You
- 3. REVIEW & ADOPTION OF AGENDA (Procedural CONSENT)
- 4. STRATEGIC (includes action and report items requiring a motion for action to be taken that do not need significant discussion, NOTE a Trustee may request a Strategic Item be moved to Generative at a future meeting)
 - 4.1 Education Plan Results (Thompson) SL1
 - 4.2 Financial Statement Presentation MNP 10:15 a.m. (Freeman) SL2
 - 4.3 Letter of Support Request from Manning for CFEP Grant (Buchinski) SL3
- 5. GENERATIVE (includes action and report items requiring significant discussion before a motion for action or request for more information can be made, and also includes delegations and departmental presentations)
 - 5.1 Student Recognition 11:50 a.m. 100% on Gr. 6 Science PAT (Owens)
 - 5.2 Teacherages (Freeman) SL4
 - 5.3 Staff Christmas Luncheon (Freeman) SL5
 - 5.4 ARMIC Insurance Update (Freeman) SL6

- 5.5 FCSS (Dyck) SL7
- 5.6 Dual Credit Options in PRSD (Owens) SL1
- 5.7 MACS Request for Bus Parking (Freeman) SL2
- 5.8 * Peace River Chamber of Commerce
- 5.9 Delegations None
- 5.10 Departmental Presentations None
- 5.11 Standing Committee Agenda Items None
- 6. FIDUCIARY (includes In-Camera, monthly Financial Reports, Standing Committee & Trustee School Reports and Workplan, and Correspondence UNLESS discussion/action are required these items would be dealt with under CONSENT AGENDA)
 - 6.1 In Camera
 - 6.2 Policy Development and Review
 - 6.2.1 Policy 7 Board Operations 2nd Reading SL3
 - 6.2.2 Policy 7 Appendix B Trustee Remuneration and Expenses (NEW) 1st Reading SL4
 - 6.3 STANDING ITEMS
 - 6.3.1 ASBA
 - 6.3.2 PSBAA
 - 6.3.3 Anti-Racism Committee
 - 6.4 Trustee Calendar
- 7. ITEMS REMOVED FROM CONSENT AGENDA
- 8. ADJOURNMENT (Procedural)
- 9. ROUND TABLE